

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Fredrick Blake
2801 South Vienna St.
Ruston, La. 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Alderman, Ward 1,
City of Ruston

OFFICE USE ONLY

11/14

10-p

10/27



14008260

3. Date of Primary

November 4, 2014

This report covers from Sept. 26, 2014 through October 15, 2014

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☐ 30th day prior to primary
 ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First National Bank
2001 N. Trenton St.
Ruston, La. 71270

7. Full Name and Address of Treasurer

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27 day of October, 2014

Fredrick Blake

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-278-0408
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV -3 PM 1:22

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	200.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	200.00
5. Other Receipts (Schedule A-3)	.22
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	200.22

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	930.16
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	930.16

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1258.87
15. <i>Plus</i> total receipts this period (Line 8 above)	200.22
16. <i>Less</i> total disbursements this period (Line 13 above)	930.16
17. <i>Less</i> in-kind contributions (Line 2 above)	-
18. Funds on hand at close of reporting period	528.93

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
King's Funeral Home P.O. BOX 1098 BUSTON, LA. 71273 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-15-14	\$50.00	50.00
MRS LUE CHARLES NAPPER P O BOX 1104 RUSTON LA 71273 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	10-1-14	150.00	505.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	200.00		N/A
5. TOTAL (complete only on last page of this schedule)	200.00		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
FIRST NATIONAL BANK 2001 N TRENTON RUSTON LA 71270	10-1-14	INTEREST ON ACCOUNT	\$0.22
5. Total OTHER RECEIPTS during this reporting period			\$0.22

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Tommy Tees 2305 S. Service Rd West Ruston, LA. 71270	9-30-14	Supplies	54.38
	9-30-14	Supplies	71.32
	9-30-14	Supplies	84.46
	10-06-14	Supplies	65.25
Office Depot 221 Service Rd East Ruston, LA. 71270	9-29-14	Supplies	22.63
	10-03-14	Supplies	12.83
	10-15-14	Supplies	16.30
Southern Ms/Tangled Designs 1913 Farmerville Hwy Ruston, LA. 71270	10-9-14	Caps	107.00
Corporate Embroidery & Apparel 2305 S. Service Rd West Ruston, LA. 71270	10-14-14	Caps	157.47
Walmart 1201 N. Service Rd Ruston, LA. 71270	9-29-14	Shirts	26.80
Main Street Led Signs 1305 Whispering Pines Minden, LA. 71055	10-01-14	lighted display sign	150.00
Ruston Lincoln Chamber of Commerce 211 N. Trenton St Ruston, LA. 71270	10-02-14	meet & greet	25.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Walmart 108 W California Ave Buston, La. 71270	10-7-14	Supplies	\$15.59
Rite Aid 105 W California Ave Buston, La 71270	10-12-14	Supplies	\$20.93
3. SUBTOTAL (optional)			930.16
4. TOTAL (optional - complete only on last page of this schedule)			930.16

SCHEDULE F: ANONYMOUS CONTRIBUTIONS

Anonymous contributions *must be transmitted to the State* -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

1. Amount	2. Date Received	3. Date Transmitted to State

Mail completed reports to:*

**CAMPAIGN FINANCE
Post Office Box 4368
Baton Rouge, LA 70821**

*Mailed reports will be considered to have been filed on the date they are postmarked or received on a return receipt requested form by the United States Post Office.

**FOR MORE INFORMATION VISIT THE WEBSITE:
www.ethics.la.gov**

**The failure to file campaign finance reports on time subjects candidates
and the chairmen and treasurers of their committees to civil penalties.**

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